Mass Schedule:
Vigil Masses - Saturdays
5:30 pm
7:00 pm (Spanish)
Sundays
8:00 am, 10:00 am, 12:00 Noon
5:00 pm, 6:30 pm, 8:00 p.m.
Monday - Friday
8:00 am & 12:05 pm
Saturday
8:00 a.m.

Confessions:
11:30 a.m. Saturdays and by appointment

Baptisms:
Please call the Parish Office at least one month in advance.

Weddings:
Please call the Parish Office at least six months in advance.

Office Hours:
9:00 am—6:00 pm
Monday - Friday

“Then he asked them, “Why are you terrified? Do you not yet have faith?”
— Mark 4:40
Saturday, June 20th, 2015
5:30 p.m. + Ed Gonzalez
+ Dr. Mario Ambros
+ Nicolas Lopez
+ Andy Mendoza
- For the Birthday of Ada Acevedo
7:00 p.m. + Florentina Alvarez Puig
+ Hilda Zequeira Alvarez
+ Jaime Puig
+ Ofelia San Pedro
+ Leonardo Luna

Sunday, June 21st, 2015
8:00 a.m. + Suzanne Guanci
+ Dennis Chong-Yen
+ Roberto Hartmann Sr.
+ Salvador Sicars Sr.
+ Ada Pedrajo Gibbs
10:00 a.m. + Hilda Bacardi
+ Luis J. Bacardi
+ Luis F. Bacardi
+ Roberto Morales
- Wedding Anniversary of Adolfo Diaz & Lilly Rangel-Diaz
12:00 p.m. - For the Parish Family
5:00 p.m. + Sister Frances Gavin
+ Rev. Robert Gavin
+ Christine Downey
+ Ines & Manuel Arturo Gaunaurd
+ Luis Lazo
6:30 p.m. + Jacinto Sanchez
+ Michael Sanchez
- Andres Behrens Jr.

Monday, June 22nd, 2015
8:00 a.m. + Sixto Ferro
+ Eulilia Lamilla
- Living and Deceased Members Of the Almazan Family
- In Thanksgiving
- Father’s Day Novena
12:05 p.m. + Cesareo Liano
+ Sixto Ferro
+ Ricardo Maribona
+ Ray Sullivan
- For a special intention

Tuesday, June 23rd, 2015
8:00 a.m. + Maria Jury
- Castro - Fernandez Family
- Father’s Day Novena
12:05 p.m. + Dr. Cristobal Viera
+ Vicente Carvajal
+ Francis & Irene Switzer
+ Aida del Campo
- Sarah, Daniel & Brandon Dundorf

Wednesday, June 24th, 2015
8:00 a.m. + Juliana Guerrero
+ Dino Ghilotti
+ Flora Rojas
- In thanksgiving to St. Anthony of Padua
- Health of Raquel Latour
- Father’s Day Novena
12:05 p.m. + Francisco Basterrechea
+ Mirta Causo Sierra
+ Ofelia Fundora
+ Ines Gaunaurd
- Jimmy Griffin
- 65th wedding anniversary of Johnny & Carmen Gonzalez

Thursday, June 25th, 2015
8:00 a.m. + Matthew W. Barrett
12:05 p.m. + Ines Gaunaurd
+ Francisco Sanchez
- In thanksgiving for Jorge Luis Pollo
- Father’s Day Novena

Friday, June 26th, 2015
8:00 a.m. + Rita & Alberto Garate
- Father’s Day Novena
12:05 p.m. + Maria Luisa de la Torriente
+ Helen M. Barrett

Saturday, June 27th, 2015
8:00 a.m. + Myriam Cahen
- Wedding Anniversary of Ricky Pollo and Nicolette Bartolini Pollo
- Wedding of Nicholas Shaheen and Liane Rodriguez
- For the Birthday of Patty Cox
- Father’s Day Novena

Sunday, June 21st
Twelfth Sunday in Ordinary Time
Give thanks to the Lord, his love is everlasting.
Job 38: 1, 8 - 11
Psalm 107: 23 - 26, 28 - 31
2 Corinthians 5: 14 - 17
Mark 4:35 - 41

Monday, June 22nd
Monday of the Twelfth Week in Ordinary Time
Blessed the people the Lord has chosen to be his own.
Genesis 12: 1 - 9
Psalm 33: 12 - 13, 18 - 20, 22
Matthew 7: 1 - 5

Tuesday, June 23rd
Tuesday of the Twelfth Week in Ordinary Time
He who does justice will live in the presence of the Lord.
Genesis 13: 2, 5 - 18
Psalm 15: 1b, 2, 3; 4b, 5
Matthew 7: 6, 12 - 14

Wednesday, June 24th
Solemnity of the Nativity of Saint John the Baptist
I praise you, for I am wonderfully made.
Issiah 49: 1 - 6
Psalm 139: 1b - 3, 13 - 15
Matthew 1: 57 - 66, 80

Thursday, June 25th
Thursday of the Twelfth Week in Ordinary Time
Give thanks to the Lord, for he is good.
Genesis 16: 1 - 12, 15 - 22
Psalm 128: 1 - 5
Matthew: 7: 21 - 29

Friday, June 26th
Friday of the Twelfth Week in Ordinary Time
See how the Lord blesses those who fear him.
Genesis 17:1, 9 - 10, 15 - 22
Psalm 128: 1 - 5
Matthew 8: 1 - 4

Saturday, June 27th
Saturday of the Twelfth Week in Ordinary Time
The Lord has remembered his mercy.
Genesis 18: 1 - 15
Matthew 8: 5 - 17
From the Desk of Monsignor Carruthers

In the past two weeks we have been clarifying confusions about certain practices of the faith. Two weeks ago we discussed the Sacrament of the Anointing of the Sick. Last week we spoke about the Order of Christian Funerals. We stated that the Funeral Liturgy incorporates many symbols that point to the baptism of the deceased. In the ongoing conversation of clarification, this week we look at the sacrament of baptism in general and the role of godparents specifically. “The Sacrament of Baptism is the basis of the whole Christian life, the gateway to life in the Spirit (vita spiritualis ianua), and the door which gives access to the other sacraments” (Catechism of the Catholic Church, 1213). The role of the godparents in the celebration of this sacrament is very important in the life of the Church. Many people today see this role as an honor to be given to anyone they choose. The role is not an honor, but a deep responsibility that must be given to someone who has the capacity to fulfill that responsibility. It would behoove us to reflect more deeply on the Sacrament of Baptism and the role of godparent.

The Church teaches us that “baptism is the sacrament of faith. But faith needs the community of believers. It is only within the faith of the Church that each of the faithful can believe. . . [in the Rite of Baptism,] the catechumen or the godparent is asked, ‘What do you ask of God’s Church?’ The response is: ‘Faith!’” (CCC, 1253). This faith grows after Baptism. “For the grace of Baptism to unfold, the parent’s help is important. So too is the role of the godfather and godmother, who must be firm believers, able and ready to help the newly baptized – child or adult – on the road of Christian life. Their task is a truly ecclesial function (officium)” (CCC 1255).

The person being baptized must have at least one godparent. Usually, there are two godparents. If there are two godparents, one must be male, the other female. The godparent must be a person whose Christian influence on the person to be baptized is strong and permanent. The godparent must be at least 16 years of age, must have been confirmed and made First Eucharist, and must be actively practicing the faith. If married, the godparent must be married in accordance with the laws of the church concerning marriage. Proposed godparents must give evidence that they meet the requirements of the role of godparent. Again, this is not a “in-name-only” honor to be given to anyone. It is an important ecclesial (Church) role, function, and responsibility.

If a baptism is taking place at St. Augustine, and the godparent is an active parishioner here, we are able to handle the evidence needed in-house. If a baptism is taking place elsewhere and the proposed godparent is an active parishioner of St. Augustine, the parish of baptism will require the proposed godparent to seek the proper evidence from St. Augustine. If the reality matches the request, this is easily done.

The snag that most often arises concerns the question of “actively practicing the faith” and being an active parishioner. In our civil society, we have the right to vote. If we live in a certain city, we have the right to vote in the elections of that city. We also have responsibilities around that right. If we have not registered to vote in the city, even if we were born there, lived there our entire lives, and continue to have a residence there – we cannot vote. We are responsible to register in order to actively participate in our right to vote. If we not only have not registered, but live outside the city, we do not even have the right to vote as a citizen of that city – for we are not, in reality, citizens. A citizen living in Coral Gables should not expect to walk into a polling place in Hialeah and vote in that city’s mayoral election. That would be a very unreasonable expectation, and one incongruent with reality.

In a similar way, those who choose not to register in a parish have chosen to limit, by their own deficiency in their responsibilities, the rights they can exercise. (The Church gives more leeway than civil society in that, even if you do not have a residence within the jurisdiction, you can register.) In her solicitude to ensure that all peoples, not just Catholics, of a given area are given care and oversight, the Church establishes most parishes as territorial parishes – the parish has governance over a particular geographic area. The boundaries of St. Augustine, for example, are: Blue Road to the north; Sunset Drive to the south; 62nd Avenue to the west; and Granada Boulevard to the east. If you do not live within those boundaries, and you have not registered, St. Augustine has no jurisdiction over you and you are not a parishioner of St. Augustine. Even if you have been coming to mass here for thirty years, if you are not within the boundaries and have not registered – the reality is that you are not a parishioner. You are under the pastoral care of the parish in whose boundaries you live. This is in part why we have repeatedly invited people to register throughout the past academic term. Parish registration is a reasonable responsibility of adults in the faith who wish to live the responsibilities of their baptismal vocation in the communion of the Church.

Let us lift our eyes to the heights and better appreciate the great gift of baptism and the serious responsibilities that surround it. Baptism is not a private affair. It is not a celebration of a private family. Baptism is a communal celebration of the Church – both domestic and universal. It is a celebration into the life of grace. It is the sacrament that forgives all sins – original sin and personal sin and lifts the punishment for sin. It is the sacrament that makes its recipients “a new creature,” an adopted son of God, who has become a ‘partaker of the divine nature,’ member of Christ and co-heir with him, and a temple of the Holy Spirit” (CCC 1265). It is the sacrament through which we are configured to Christ and receive an indelible spiritual mark, a character that even sin cannot erase. Those who come to the Church to seek baptism for themselves or for their children are expressing a desire for something very profound: to be united with Jesus Christ and His Church in deep spiritual communion. “Baptism constitutes the foundation of communion among all Christians. . . Baptism therefore constitutes the sacramental bond of unity existing among all who through it are reborn” (CCC 1271).
Father’s Day Novena
Envelopes are available for the Father’s Day Novena at the main entrance of the Church

Offertory Collection Update: The Collection for the weekend of May 23rd and 24th, 2015 was $13,290.94
Weekly Expenses are $22,696. (Based on average weekly expenses for 2014)

Schedule Notice

SUMMER OFFICE HOURS ARE:

10:00 a.m. to 6:00 p.m. until August 10th

This Week at

Monday, June 22nd

Tuesday, June 23rd
8:00 p.m. : Young Adults - Parish Hall
8:00 p.m. : Divine Mercy - Lounge

Wednesday, June 24th
6:30 p.m. : Sandwich Making (Homeless Ministry)

Thursday, June 25th
10:30 a.m. : Homeless Ministry - Kitchen - Deliveries
12:30 p.m. : Exposition of the Blessed Sacrament with Adoration until 8:00 p.m. - Church

Friday, June 26th
7:00 p.m. : Cenacle - Church

Saturday, June 27th
8:30 a.m. : Pray the Rosary after the 8:00 a.m. Mass - Church
11:30 a.m. : Confessions - Church
JOIN US FOR OUR SUMMER THURSDAY NIGHTS at 8pm! please check website or facebook for more details

SUMMER BEGINS!
CCM's Sunday College 8pm Mass & regular schedule of events will be on vacation until the start of the Fall semester on August 23.

Little Haiti Mission week in Miami, FL!
This mission week is an immersion experience serving children in Little Haiti as well as the homeless community in Miami. This mission begins Sunday, July 5 at 1pm and ends on Sunday, July 12 at 3pm.

We are looking forward to a powerful time building up our community of young adult missionaries and bringing Christ’s love to the poor and most vulnerable in Miami. There will be daily Mass, group and personal reflection times, a bit of adventure exploration in Miami, and daily service to the local community.

JULY 5-12, 2015
To register or for more info, visit www.UCATHOLIC.ORG
(Continued from Part I Last Week...) As the day wore on, this attitude of selfless love never faltered. When the last person had been treated it was 2:30 pm, we had worked for six hours straight and served approximately 1000 people. Yet, the sisters were still full of joy, smiling and joking around with each other. Those moments taught me that serving and loving is a choice. God calls us to love as He loved, and His love for us was a choice. He sent His only son to die on the cross for us, a choice that He did not have to make. Jesus also loved us through a choice. In the passion narrative, on the Mount of Olives, Jesus says “Father, if you are willing, take this cup away from me; still, not my will but yours be done” (Luke 22: 42). In that moment, Jesus, fully God and fully man, chose to undergo selfless suffering out of divine love for us. How much more do we need to choose to love one another? In our moments of fatigue, hunger, frustration and confusion, our choice to love is still desperately needed. If the sisters had chosen to give up, hundreds of people would have gone without medical care. We never know what great transformation our choice to love one person can make. We must continually strive to choose to selflessly love, even in moments of great difficulty. As we drove away from the clinic my heart overflowed with joy, and I realized that the people we served had given me more than I could have ever given them through my choice to love. “As my first week being home from Haiti draws to a close, I have spent time considering what God is calling me to do here in the United States. A few things come to mind very clearly. One is to love one soul at a time. We cannot cure the world of its problems, but we can give all of our love and attention to one soul, and allow God to work through us. As Blessed Elisabeth Leseur says in her diary “...no humble, unknown act or thought, seen by God alone is lost, and that all, in fact, serve souls...when we do good, we know not how much good we do.” Another calling is to continue to depend on God for all things. In Haiti, where hunger, thirst and fatigue are constants, it is easy to look to God for our strength. Here in the US, we can fall into the trap of thinking that we have everything under control, that we don’t need God. It is in those moments that we need to turn to God and rely on Him even more. Once we realize that all of our strength, joy and fulfillment comes from God, we can live as He desires, free of the chains of dependence on the world. Finally, we must continue to grow deeper to our Lord and to our Blessed Mother in prayer. The Lord is waiting for us. He desires to feed us, protect us, heal us, guide us and fulfill us. However, unless we chose to give Him our time through daily prayer, Holy Eucharist and adoration, we will never discover the wonderful gifts He has in store for us. We also must continue to look to our Blessed Mother for guidance and encouragement, because she is the one who will draw us close to her beloved son in a familial embrace. I am so grateful to have been given the opportunity to go on such a life-changing journey, and to be able to share some of the blessings with you. I know that the trip would not have been possible without the prayers and generous support of the community at St. Augustine’s. Thank you, for your prayers, thoughts, and monetary donations, which were able to make this trip a reality. God surely sees your generosity, and will not hesitate to shower blessings down upon you. I pray that I may continue to share the graces I have received with the parish community, and that together we may grow in faith and love for our brothers and sisters in Christ.

Thank you and God Bless!
Kristin Morello

“As God has sent me, so I send you.” –John 20:21
Walking in the Footsteps of Jesus
A Pilgrimage to the Holy Land - 11 Days
October 20-30, 2015
Spiritual Director: Rev. Msgr. Michael Carruthers
St. Augustine Catholic Church, Miami FL
$2,999.00 PER PERSON
Round Trip From Miami, FL
(Includes First class Hotels, Double Occupancy, 2 Meals a day, Breakfast and Dinner, Daily Sightseeing, Daily Mass, Airport Taxes, Fuel Surcharges).

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Peter’s Pence Collection

Be a Witness of Charity

June 27th & 28th, 2015

“This is how all will know that you are my disciples, if you have love for one another.” (Jn 13:35)

Embracing on the third year of his pontificate, Pope Francis continues to call each of us to be a witness of charity. “To love God and neighbor is not something abstract,” he said, “but profoundly concrete: it means seeing in every person the face of the Lord to be served, to serve him concretely.” Pope Francis shows through his actions what it means to serve our brothers and sisters and give them the love of Christ. Let us follow his example of service so that all people might have the joy of receiving Jesus through our presence: “And you are, dear brothers and sisters, the face of Jesus.”

The Peter’s Pence Collection unites us in solidarity with the Holy Father and his works of charity toward those who are suffering around the world. Pope Francis reminds us that true power lies not in amassing possessions and resources for ourselves but in giving. “We must never forget that true power, at any level, is service, whose bright summit is upon the Cross. It means to enter into Jesus’ logic, who bends down to wash the feet of the Apostles,” he said. Your contributions to the Peter’s Pence Collection join with the power of Christ and allow our Holy Father to support victims of war and natural disasters and all our brothers and sisters who face the greatest need.

Join Pope Francis and be a witness of charity throughout the world. Please be generous in the Peter’s Pence Collection.

“There is much that we can do to benefit the poor, the needy and those who suffer, and to favor justice, promote reconciliation and build peace.”

POPE FRANCIS

Peter’s Pence Collection | Office of National Collections | www.usccb.org/nationalcollections
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The Young Women’s Retreat is a Eucharistic Centered Retreat for women in college and young adults who desire to go deeper in their relationship with the Lord. This retreat will be a ‘beginner’s silent retreat’—silence is not the focus of the retreat or for the entire weekend, but it will be a powerful component of the retreat.

Throughout the weekend, there will be talks, daily Mass, Eucharistic Adoration, personal prayer, reflection time, Confession, rec time, an opportunity for one on one time with the sisters and more. The retreat takes place at the John Paul II Retreat House in Miami, FL. To register visit www.UCATHOLIC.org

“YOU ARE THE LIGHT OF THE WORLD. A CITY SET ON A MOUNTAIN CANNOT BE HIDDEN NOR DO THEY LIGHT A LAMP AND THEN PUT IT UNDER A BUSHEL BASKET: IT IS SET ON A LAMPSTAND, WHERE IT GIVES LIGHT TO ALL IN THE HOUSE. JUST SO, YOUR LIGHT MUST SHINE BEFORE OTHERS, THAT THEY MAY SEE YOUR GOOD DEEDS & GLORIFY YOUR HEAVENLY FATHER.” -MATTHEW 5:14-16
“To be a saint is not a privilege of a few... all of us in baptism have the inheritance of being able to become saints. Sanctity is a vocation for everyone.” — Pope Francis

**St. Thomas More**

A Patron for: lawyers, statesmen, civil servants; court clerks; difficult marriages; large families; stepparents; adopted children; widowers.

St. Thomas More was born at London in 1478. After a thorough grounding in religion and the classics, he entered Oxford to study law. Upon leaving the university he embarked on a legal career which took him to Parliament. In 1505, he married his beloved Jane Colt who bore him four children, and when she died at a young age, he married a widow, Alice Middleton, to be a mother for his young children. A wit and a reformer, this learned man numbered Bishops and scholars among his friends, and by 1516 wrote his world-famous book “Utopia”. For years, the king showed fondness for Thomas, working to further his career as a public servant. He became a part of the king’s inner circle, eventually overseeing the English court system as Lord Chancellor. More even authored a book published in Henry’s name, defending Catholic doctrine against Martin Luther. More’s eventual martyrdom would come as a consequence of Henry VIII’s own tragic downfall. By 1532, More had resigned as Lord Chancellor, refusing to support the king’s efforts to defy the Pope and control the Church. In 1534, Henry VIII declared that every subject of the British crown would have to swear an oath affirming the validity of his new marriage to Anne Boleyn. Refusal of these demands would be regarded as treason against the state. In April of that year, a royal commission summoned Thomas to force him to take the oath affirming the king’s new marriage as valid. While accepting certain portions of the act which pertained to Henry’s royal line of succession, he could not accept the king’s defiance. More was taken from his wife and children, and imprisoned in the Tower of London. For 15 months, More’s wife and several friends tried to convince him to take the oath and save his life, but he refused. In 1535, while More was imprisoned, an act of Parliament came into effect declaring Henry VIII to be “the only supreme head on earth of the Church in England,” once again under penalty of treason. Members of the clergy who would not take the oath began to be executed. In June of 1535, More was finally indicted and formally tried for the crime of treason in Westminster Hall. He was charged with opposing the king’s “Act of Supremacy” in private conversations which he insisted had never occurred. But after his defense failed, and he was sentenced to death, he finally spoke out in open opposition to what he had previously opposed through silence and refusal. More explained that Henry’s Act of Supremacy “was contrary to the laws of God and his holy Church.” He explained that “no temporal prince” could take away the prerogatives that belonged to St. Peter and his successors according to the words of Christ. When he was told that most of the English bishops had accepted the king’s order, More replied that the saints in heaven did not accept it. On July 7, 1535, the 57-year-old More came before the executioner to be beheaded. “I die the king’s good servant, but God’s first.” His head was displayed on London Bridge, but later returned to his daughter Margaret who preserved it as a holy relic of her father. St. Thomas More was beatified by Pope Leo XIII in 1886 and canonized in 1935 by Pope Pius XI.

“The saints are not supermen, nor were they born perfect. They are like us, like each one of us. They are people who, before reaching the glory of heaven, lived normal lives with joys and sorrows, struggles and hopes. What changed their lives? When they recognized God’s love, they followed it with all their heart without reserve or hypocrisy. They spent their lives serving others, they endured suffering and adversity without hatred and responded to evil with good, spreading joy and peace. This is the life of a saint.” — Pope Francis